

# GROUNDHOG DAY

- The Decode -





# METHODS OF DECODING...

CHALDEAN GEMATRIA CIPHER  
*Oldest known numerology cipher*

a	b	c	d	e	f	g	h	i	j	k	l	m	n	o	p	q	r	s	t	u	v	w	x	y	z
1	2	3	4	5	8	3	5	1	1	2	3	4	5	7	8	1	2	3	4	6	6	6	5	1	7

⬆ Chaldean ⬇

ENGLISH ORDINAL CIPHER

a	b	c	d	e	f	g	h	i	j	k	l	m
1	2	3	4	5	6	7	8	9	10	11	12	13
n	o	p	q	r	s	t	u	v	w	x	y	z
14	15	16	17	18	19	20	21	22	23	24	25	26

⬆ Ordinal ⬇

ASTROLOGY



CARDS OF DESTINY



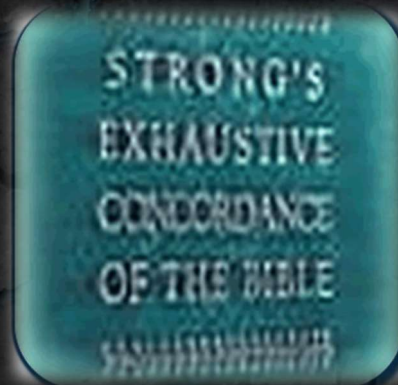
TAROT CARDS



NUMEROLOGY



STRONGS BIBLE CONCORDANCE



CHEMISTRY



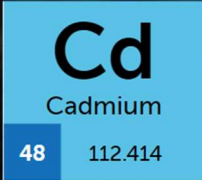
PI and PHI



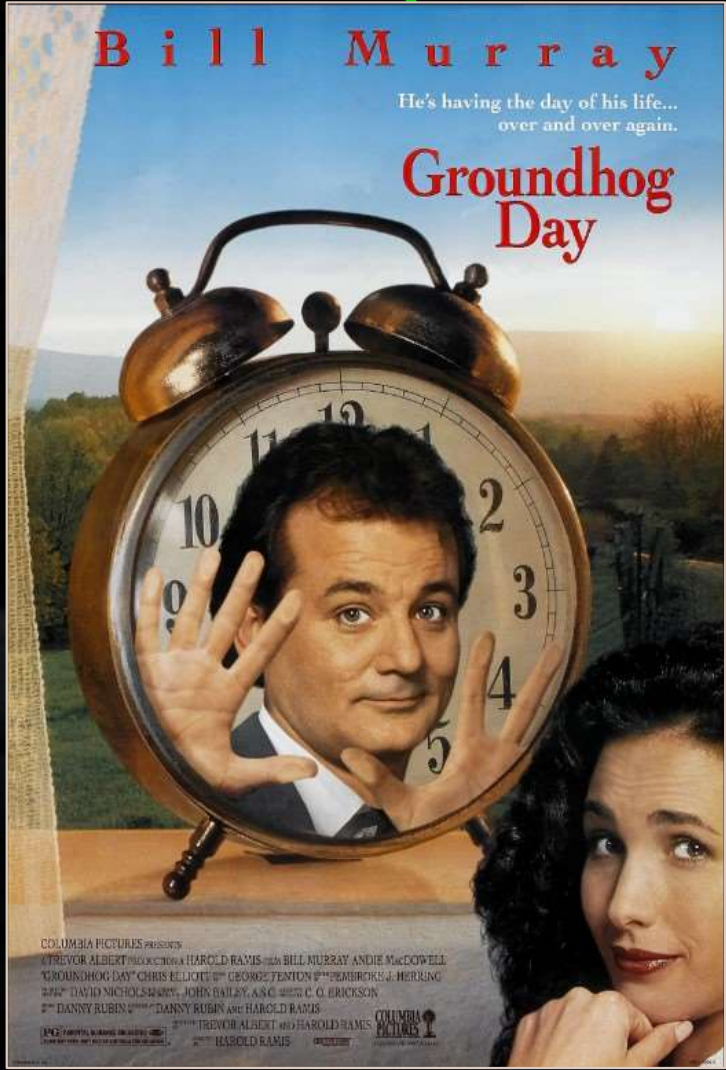


"Groundhog Day" = 139 (Ordinal)  
 G r o u n d h o g 109 D a y 30 139  
 7 18 15 21 14 4 8 15 7 4 1 25  
 Ordinal

"Groundhog Day" = 48 (Chaldean)  
 G r o u n d h o g 42 D a y 6 48  
 3 2 7 6 5 4 5 7 3 4 1 1  
 Chaldean



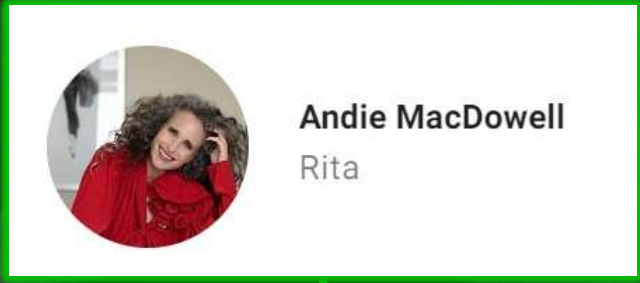
Cadmium is naturally occurring in the Earth's crust. The image includes an alchemical symbol once used to represent 'earth' elements, against a background projection of the Earth.



Entry	Chaldean
Groundhog Day	48
Horror Movie	48
Good Morning	48
The Soul Trap	48
Circle of Fire	48
Hamster Wheel	48

"Rita" = 48 (Ordinal)  
 R i t a 48  
 18 9 20 1  
 Ordinal

"The Virgin" = 112 (Ordinal)  
 T h e 33 V i r g i n 79 112  
 20 8 5 22 9 18 7 9 14  
 Ordinal



**Strong's Concordance** 139. haireisis  
 haireisis: choice, opinion  
 Original Word: αἵρεσις, εως, ἡ  
 Part of Speech: Noun, Feminine  
 Transliteration: haireisis  
 Phonetic Spelling: (hah'-ee-res-is)  
 Definition: choice, opinion  
 Usage: a self-chosen opinion, a religious or philosophical sect, discord or contention.

"Rita" = 8 (Chaldean)  
 R i t a 8  
 2 1 4 1





Gen 1:26 And **God**<sup>H430</sup> said,<sup>H559</sup> Let us make **man**<sup>H120</sup> in our **image**,<sup>H6754</sup> after our likeness:<sup>H1823</sup> and let them have dominion<sup>H7287</sup> over the fish<sup>H1710</sup> of the sea,<sup>H3220</sup> and over the fowl<sup>H5775</sup> of the air,<sup>H8064</sup> and over the cattle,<sup>H929</sup> and over all<sup>H3605</sup> the earth,<sup>H776</sup> and over every<sup>H3605</sup> creeping thing<sup>H7431</sup> that creepeth<sup>H7430</sup> upon<sup>H5921</sup> the earth.<sup>H776</sup>

### Strong's Concordance

### 120. adam

adam: man, mankind

Original Word: אָדָם

Part of Speech: Noun Masculine

Transliteration: adam

Phonetic Spelling: (aw-dawm')

Definition: man, mankind

### Strong's Exhaustive Concordance

### 430. elohim

angels, exceeding, God, very great, mighty

Plural of 'elowahh; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative -- angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X mighty.

see HEBREW 'elowahh

### Strong's Exhaustive Concordance

### 6754. tselem

image, vain show

From an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol -- image, vain shew.



**Punxsutawney Phil** is a [groundhog](#) residing in Young Township near Punxsutawney, Pennsylvania, who is the central figure in Punxsutawney's annual [Groundhog Day](#) celebration.

## Folklore [\[edit\]](#)

On February 2 each year,<sup>[1]</sup> [Punxsutawney](#) holds a civic festival with music and food. During the ceremony, which begins well before the winter sunrise, Phil emerges from his temporary home on [Gobbler's Knob](#), located in a rural area about 2 miles (3 km) southeast of the town. According to the tradition, [if Phil sees his shadow](#) and returns to his hole, he has predicted [six more weeks](#) of [winter-like](#) weather.<sup>[1]</sup> If Phil does [not see his shadow](#), he has predicted an ["early spring"](#).<sup>[2]</sup> Punxsutawney's event is the most famous of many Groundhog Day festivals held in the United States and Canada. [The event formally began in 1887](#), although its roots go back even further.<sup>[3]</sup>

The event is based upon a communal light-hearted [suspension of disbelief](#). It is organized by the ["Inner Circle"](#) – recognizable by their [top hats](#) and [tuxedos](#) – who ostensibly communicate with Phil to receive his prognostication.

This suspension of disbelief extends to the assertion that the same groundhog has been making predictions since the 19th century.



Phil being held by a member of the Inner Circle on February 2, 2018



6 = Hexagon  
6 Weeks = 42 Days



"Gobblers Knob" = 122 (Ordinal)

G o b b l e r s 80 K n o b 42 122

7 15 2 2 12 5 18 19 11 14 15 2

Ordinal

"Early Spring" = 144 (Ordinal)

E a r l y 61 S p r i n g 83 144

5 1 18 12 25 19 16 18 9 14 7

Ordinal

**Strong's Concordance** | 1887. epaurion

epaurion: on the next day

Original Word: ἐπαύριον

Part of Speech: Adverb

Transliteration: epaurion

Phonetic Spelling: (ep-ow'-ree-on)

Definition: on the next day

Usage: tomorrow.

**Strong's Concordance** | 122. aigeios

aigeios: of a goat

Original Word: αἰγίαιος, α, ον

Part of Speech: Adjective

Transliteration: aigeios

Phonetic Spelling: (ah'-ee-ghi-os)

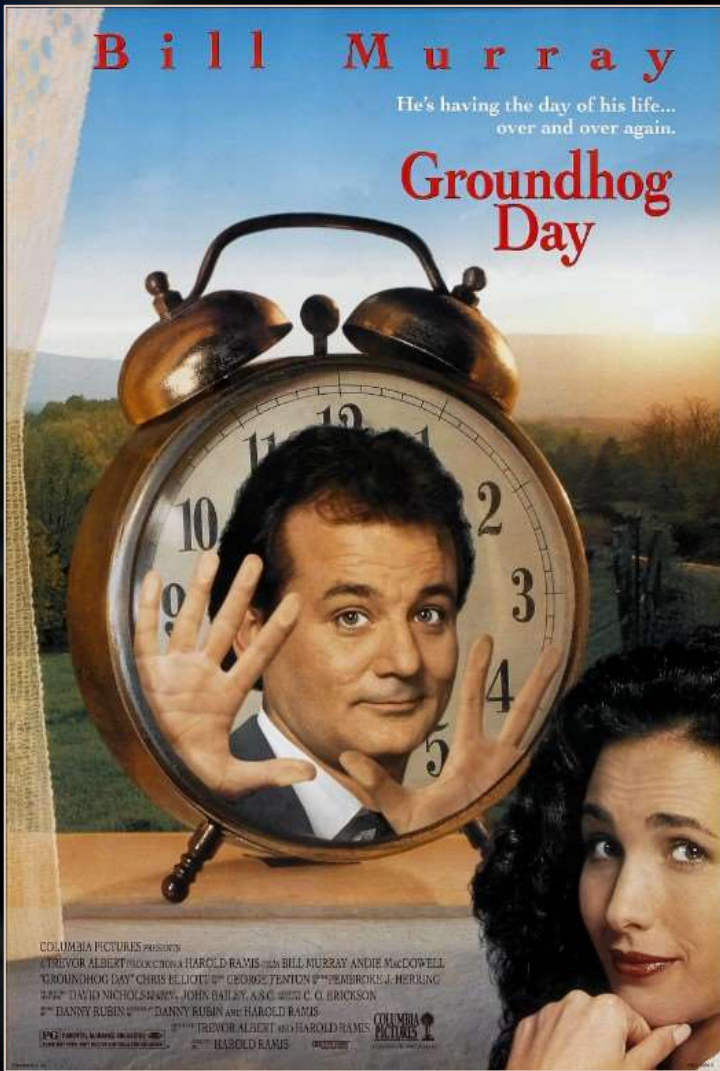
Definition: of a goat

Usage: of a goat.

Revelation 14:3

And they sung as it were a new song before the throne, and before the **four** beasts, and the elders: and no man could learn that song but the **hundred and forty and four thousand**, which were redeemed from the earth.



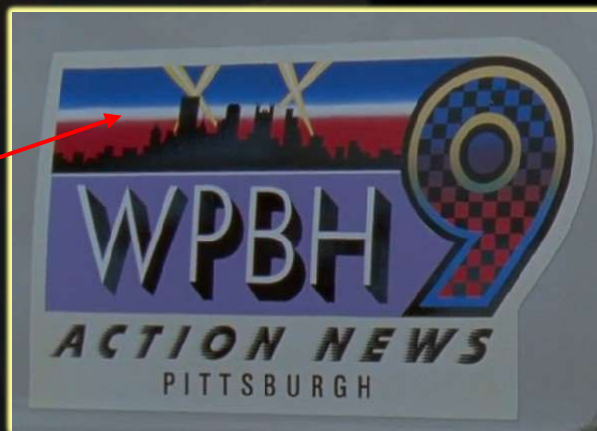


W The Thinker - Wikipedia

en.wikipedia.org › wiki › The\_Thinker

2 weeks ago - The Thinker in The Gates of Hell at the Musée Rodin · The Thinker was initially named The Poet (French: Le Poète), and was part of a large commission begun in 1880 for a doorway surround called The Gates of Hell. Rodin based this on the early 14th century poem The Divine Comedy by Dante Alighieri, and most of the figures in the work represented the main characters in the poem with The Thinker at the center of the composition over the doorway and somewhat larger than most of the other figures.

Entry	Ordinal
The Gates of Hell	143
Phil Connors	143
The Inner Circle	143



Entry	Chaldean
The Thinker	38
The Poet	38
You are a Titan	38
Saturn Matrix	38
Vesica Piscis	38
Life is a Dream	38
Slumberland	38
Atomic Clock	38
Flesh Suit	38
Chanel Nine	38
Weatherman	38
The Choice	38
King Tantalus	38



Thinker Nested in the Gates of Hell, Rodin Museum 2736x3648

$$11 \times 8 = 88$$

"The Thinker" = 118 (Ordinal)  
 The 33 Thinker 85 118  
 20 8 5 20 8 9 14 11 5 18  
 Ordinal





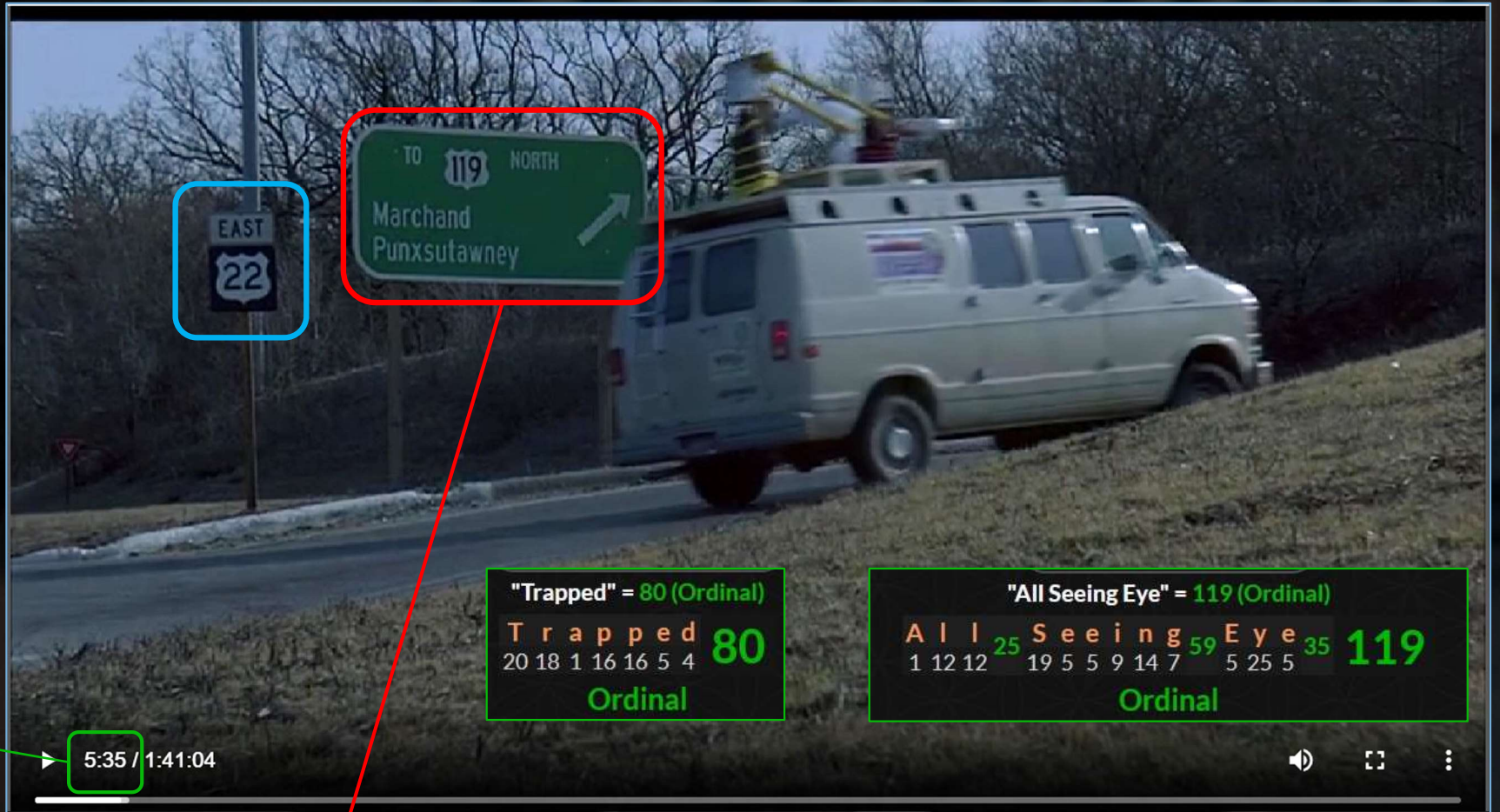


The name is derived from the Titans, the sons of the Earth goddess of Greek mythology.

The numeric string **535** appears at the 8th decimal digit of Pi.

1415926**535**89793238462643383279  
^ <-- **8th digit**

Entry	Chaldean
Rita	8
Mary	8
Isis	8



"Trapped" = 80 (Ordinal)  
T r a p p e d 80  
20 18 1 16 16 5 4  
Ordinal

"All Seeing Eye" = 119 (Ordinal)  
A l l 25 S e e i n g 59 E y e 35 119  
1 12 12 19 5 5 9 14 7 5 25 5  
Ordinal

"Marchand Punxsutawney" = 80 (Chaldean)  
M a r c h a n d 25 P u n x s u t a w n e y 55 80  
4 1 2 3 5 1 5 4 8 6 5 5 3 6 4 1 6 5 5 1  
Chaldean

"Round and Around We Go" = 80 (Chaldean)  
R o u n d 24 a n d 10 A r o u n d 25 W e 11 G o 10 80  
2 7 6 5 4 1 5 4 1 2 7 6 5 4 6 5 11 3 7  
Chaldean







"Food Lodging" = 52 (Chaldean)  
**F**ood<sup>26</sup> **L**odging<sup>26</sup> **52**  
 8 7 7 4 3 7 4 3 1 5 3  
 Chaldean

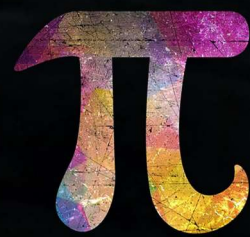
**Te**  
 Tellurium  
 52 127.60



"It is a day of Polka" = 52 (Chaldean)  
**I**t<sup>5</sup> **i**s<sup>4</sup> **a** **d**ay<sup>1</sup> **o**f<sup>6</sup> **o**f<sup>15</sup> **P**olka<sup>21</sup> **52**  
 1 4 1 3 1 4 1 1 7 8 8 7 3 2 1  
 Chaldean

"Simulation" = 35 (Chaldean)  
**S**imulation<sup>35</sup>  
 3 1 4 6 3 1 4 1 7 5  
 Chaldean

"Giant Leech" = 35 (Chaldean)  
**G**iant<sup>14</sup> **L**eech<sup>21</sup> **35**  
 3 1 1 5 4 3 5 5 3 5  
 Chaldean



"Welcome to Punxsutawney" = 314 (Ordinal)  
**W**elcome<sup>76</sup> **t**o<sup>35</sup> **P**unxsutawney<sup>203</sup> **314**  
 23 5 12 3 15 13 5 20 15 16 21 14 24 19 21 20 1 23 14 5 25  
 Ordinal





**Strong's Concordance** 6782. tsammim

tsammim: perhaps a snare, trap

Original Word: צַמִּים

Part of Speech: Noun Masculine

Transliteration: tsammim

Phonetic Spelling: (tsam-meem')

Definition: perhaps a snare, trap

"The Original Weather Capital of the World" = 137 (Chaldean)

The 14 Original Weather Capital of the World 137

4 5 5 7 2 1 3 1 5 1 3 6 5 1 4 5 5 2 3 1 8 1 4 1 3 7 8 4 5 5 6 7 2 3 4 22 137

Chaldean

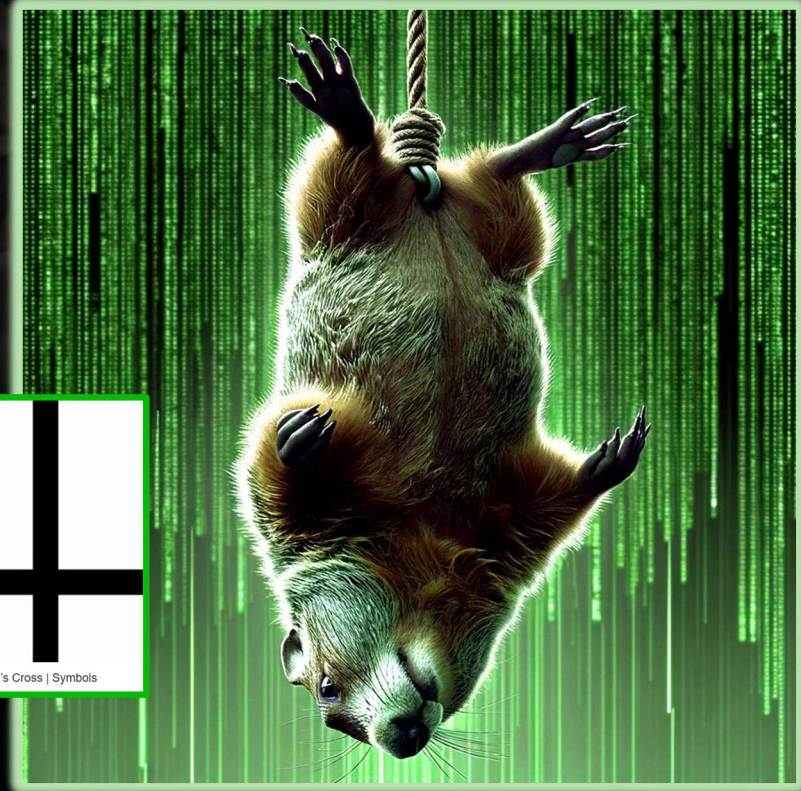
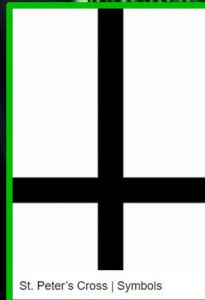


33

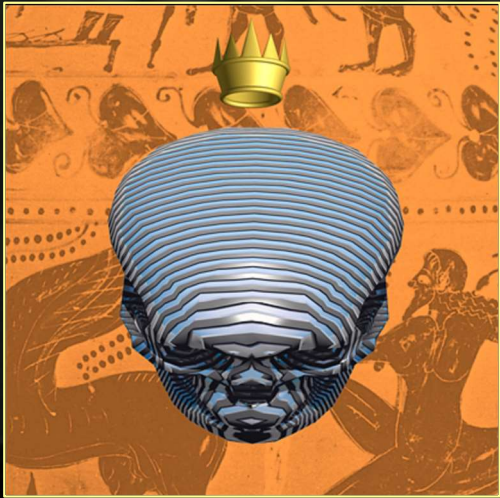
**Number 137**

one hundred thirty seven

Is prime? YES (33rd prime)







An image of an abstracted human skull, banded with strips or 'plates'. This reflects the use of the element in medical prosthetics. The background design is based on a scene from an Ancient Greek vase depicting the mythological figure **Tantalus**, a reference to the origin of the element's name.

**Tantalus'** story is often viewed as a moral lesson about the dire consequences of offending the gods and the dangers of excessive **pride or hubris**.

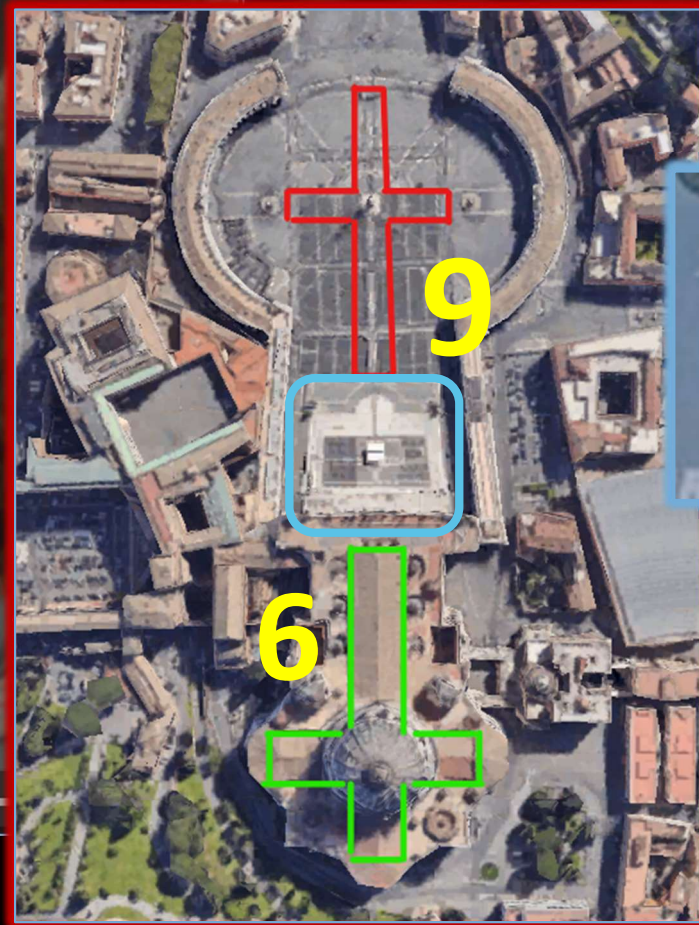
Entry	Ordinal
Egypt	73
Kingdom	73
Living	73
Sacrifice	73
Time God	73

"Angel within the Garden" = 73 (Chaldean)  
 Angel<sup>17</sup> within<sup>22</sup> the<sup>14</sup> Garden<sup>20</sup> 73  
 1 5 3 5 3    6 1 4 5 1 5    4 5 5    3 1 2 4 5 5  
 Chaldean

"Beginning of the End" = 73 (Chaldean)  
 Beginning<sup>30</sup> of<sup>15</sup> the<sup>14</sup> End<sup>14</sup> 73  
 2 5 3 1 5 5 1 5 3    7 8    4 5 5    5 5 4  
 Chaldean







"Framed and Double Crossed" = 88 (Chaldean)

F	r	a	m	e	d	24	a	n	d	10	D	o	u	b	l	e	27	C	r	o	s	s	e	d	27	88
8	2	1	4	5	4		1	5	4		4	7	6	2	3	5		3	2	7	3	3	5	4		

Chaldean



**Y**  
Yttrium  
39 88.906







"Key Stone" = 32 (Chaldean)  
**Key** 8 **Stone** 24 **32**  
 2 5 1 3 4 7 5 5  
 Chaldean

Germanium was used in early transistors similar to the one featured here.

☰ Summarizer

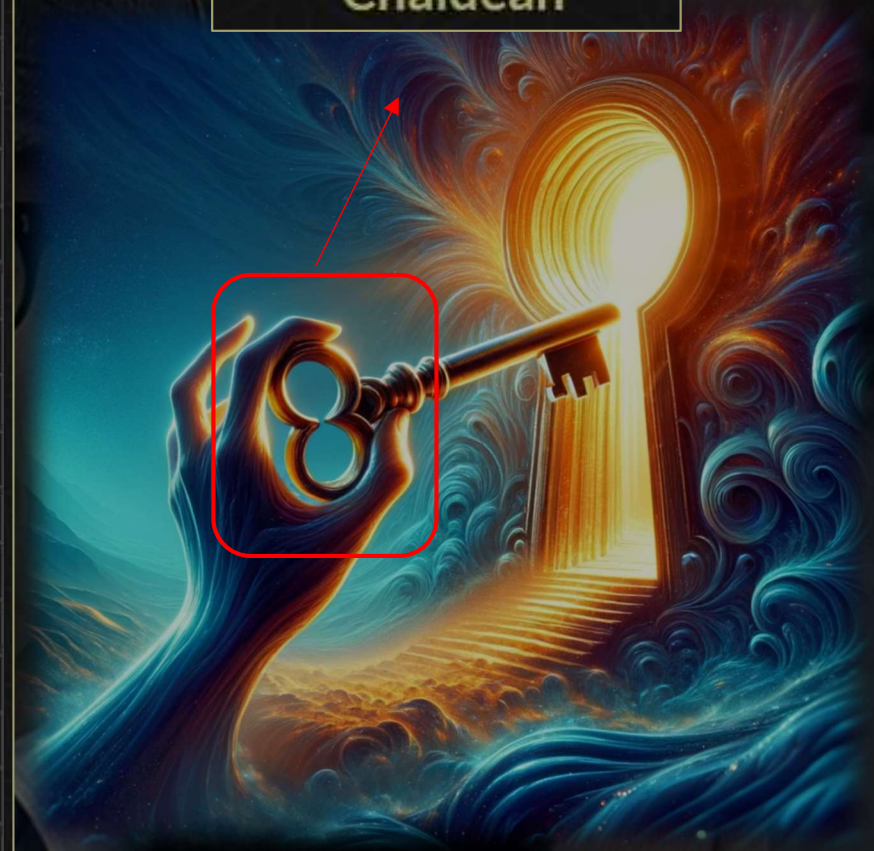
A transistor is a type of semiconductor device that can conduct and insulate electric current or voltage. It acts as a switch and an amplifier, regulating or controlling the flow of electronic signals. Typically, transistors consist of three layers or terminals of a semiconductor material, each of which can carry a current. It is one of the basic building blocks of modern electronics and is composed of semiconductor material.

"From Down to Up" = 180 (Ordinal)  
**F**rom **D**own **t**o **U**p **180**  
 6 18 15 13 52 4 15 23 14 56 20 15 35 21 16  
 Ordinal



Most High	32
Gods Son	32
The Christ	32
Anointed	32
Flawless	32
I Love Him	32
Worship	32
The Trinity	32
I Am Immortal	32
Great Work	32
Bible Code	32
Decoding	32
Forgive	32
Real Love	32
Restored	32
Resurrect	32
The Cross	32
Inverted	32
Equilibrium	32
Original Sin	32
The Virgin	32
Judgment	32
OUTATIME	32
Enslaved	32
Looper	32
Hellfire	32

"Key" = 8 (Chaldean)  
**Key** 8  
 2 5 1 8  
 Chaldean



"Use the Key" = 119 (Ordinal)  
**U**se **t**he **K**ey **119**  
 21 19 5 45 20 8 5 33 11 5 25  
 Ordinal





Bill Murray  
Phil



Stephen Tobolowsky  
Ned

# First moment the audience sees Ned



"Phil" = 17 (Chaldean)

Phil 17  
8 5 1 3  
Chaldean

"Angel" = 17 (Chaldean)

Angel 17  
1 5 3 5 3  
Chaldean

"Ned" = 14 (Chaldean)

Ned 14  
5 5 4  
Chaldean

"Satan" = 14 (Chaldean)

Satan 14  
3 1 4 1 5  
Chaldean

"Falling Angels" = 119 (Ordinal)

Falling Angels 119  
6 1 12 12 9 14 7 1 14 7 5 12 19  
Ordinal

"Lost Sheep" = 119 (Ordinal)

Lost Sheep 119  
12 15 19 20 66 19 8 5 5 16 53  
Ordinal

"All Seeing Eye" = 119 (Ordinal)

All Seeing Eye 119  
1 12 12 25 19 5 5 9 14 7 59 5 25 5 35  
Ordinal





"I Sure as Heck Fire" = 52 (Chaldean)  
 I 1 S u r e 16 a s 4 H e c k 15 F i r e 16 52  
 1 3 6 2 5 1 3 4 5 5 3 2 8 1 2 5  
 Chaldean

"Prison Planet" = 52 (Chaldean)  
 P r i s o n 26 P l a n e t 26 52  
 8 2 1 3 7 5 8 3 1 5 5 4  
 Chaldean



"Earth" = 52 (Ordinal)  
 E a r t h 52  
 5 1 18 20 8  
 Ordinal

0:10:33  1:30:31

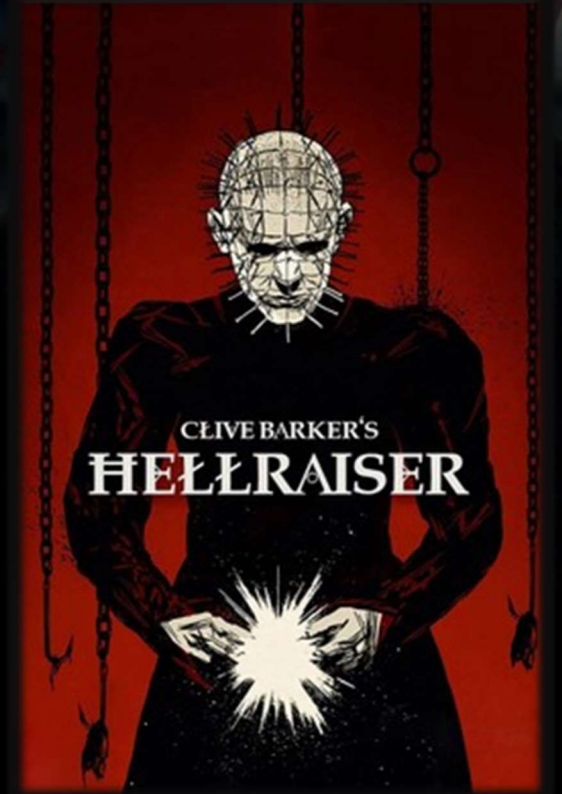


YOU KNOW WHEN I SEE AN OPPORTUNITY NOW, I CHARGE IT LIKE A BULL. **NED THE BULL**, THAT'S ME NOW.



0:11:32  1:29:32





Entry	Chaldean
Needlehead	42
Ned the Bull	42
Will of God	42
The Architect	42
Fallen Angel	42
The Demons	42
False Messiah	42
Soul Stealer	42
Crucifixion	42
Where Are We	42
Land of Oz	42
Wonderland	42
Artificial Matrix	42
Dreams in Digital	42
Repetition	42
Reincarnation	42
Samsaras Wheel	42
Ninety Three	42





THIS FEBRUARY 2<sup>ND</sup>, AT SEVEN TWENTY (720) AND  
30 SECONDS

0:14:20

1:26:44

Luke 13:25

When once the **master** of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto **you**, I **know you not** whence ye are:

### Strong's Concordance

720. arneomai

arneomai: to deny, say no

Original Word: ἀρνέομαι

Part of Speech: Verb

Transliteration: arneomai

Phonetic Spelling: (ar-neh'-om-ahee)

Definition: to deny, say no

Usage: (a) I deny (a statement), (b) I repudiate (a person, or belief).

**a.** ἀρνουσαι Ἰησοῦν is used of followers of Jesus who, for fear of death or persecution, deny that Jesus is their master, and desert his cause (**to disown**): Matthew 10:33; Luke 12:9; (John 13:38 L text T Tr WH); 2 Timothy 2:12 (ἀρνουσαι τό ὄνομα αὐτοῦ, Revelation 3:8, means the same); and on the other hand, of Jesus, denying that one is his follower: Matthew 10:33; 2 Timothy 2:12.

**b.** ἀρνουσαι God and Christ, is used of those who by cherishing and disseminating pernicious opinions and immorality are adjudged to have apostatized from God and Christ: 1 John 2:22 (cf. 4:2; 2 John 1:7-11); Jude 1:4; 2 Peter 2:1.

### Strong's Exhaustive Concordance

30. Abihu

Abihu

From 'ab and huw'; father (i.e. Worshipper) of Him (i.e. God); Abihu, a son of Aaron -- Abihu.

see HEBREW 'ab

see HEBREW huw'





**PHIL:** RITA, DO ME A FAVOUR. I NEED SOMEONE TO GIVE ME A GOOD HARD SLAP IN THE FACE.

~ SLAP ~

**RITA:** HOW'S THAT?

**PHIL:** GOOD

**LARRY:** IF YOU NEED ANY HELP WITH THE OTHER CHEEK, LET ME KNOW I'M RIGHT HERE.

~ PHIL SMIRKS TO DENY ~

Matthew 5:39

But I say unto you, That ye **resist** not **evil**: but whosoever shall smite thee on thy right **cheek**, **turn** to him the **other** also.





YEAH SPORT, I KNOW THERE'S A BLIZZARD

0:24:38

1:16:26

"Cold Body" = 80 (Ordinal)

C	o	l	d	34	B	o	d	y	46	80
3	15	12	4		2	15	4	25		

Ordinal

Death

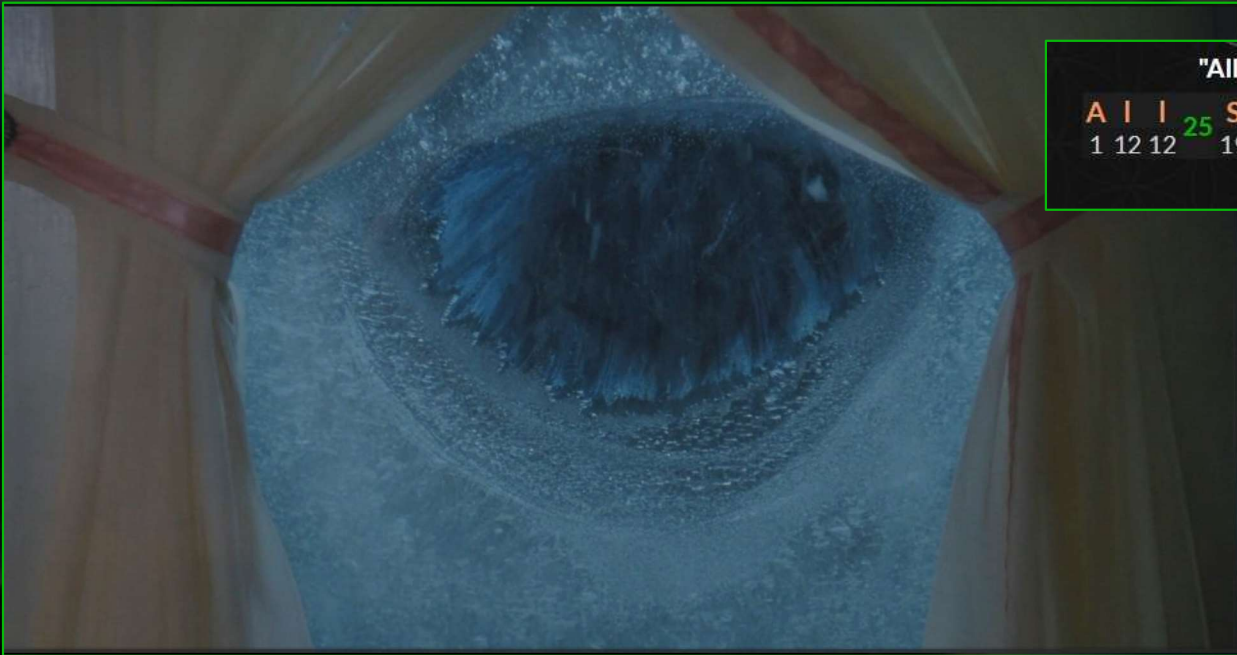


Life

**Thayer's Greek Lexicon**  
**STRONGS NT 404: ἀναψύχω**

ἀναψύχω: 1 aorist ἀνεψυξα; **to cool again, to cool off, recover from the effects of heat** (Homer, Odyssey 4; 568; Iliad 5, 795; Plutarch, Aem. P. 25, etc.); tropically **to refresh: τινα, one's spirit, by fellowship, consolation, kindnesses, 2 Timothy 1:16.** (intransitive, **to recover breath, take the air, cool off revive, refresh oneself,** in the Sept. (Psalm 38:14 (); 2 Samuel 16:14; Exodus 23:12; 1 Samuel 16:23; etc., in) 2 Macc. 4:46 2Macc. 13:11; and in the later Greek writers.)





"All Seeing Eye" = 119 (Ordinal)

A I I 25 S e e i n g 59 E y e 35 119  
1 12 12 19 5 5 9 14 7 5 25 5  
Ordinal



**Strong's Exhaustive Concordance** 559. amar

answer, appoint, avouch, bid, boast self, call, certify, challenge, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use (speech), utter, X verily, X yet.



**Strong's Concordance** 600. apokathistémi

apokathistémi: to restore, give back  
**Original Word:** ἀποκαθίστημι  
**Part of Speech:** Verb  
**Transliteration:** apokathistémi  
**Phonetic Spelling:** (ap-ok-ath-is'-tay-mee)  
**Definition:** to restore, give back  
**Usage:** I set up again, restore to its original position or condition; hence: I restore, give back.





"Twin XX Life Force Harvester" = 101 (Chaldean)  
 Twin<sup>16</sup> XX<sup>10</sup> Life<sup>17</sup> Force<sup>25</sup> Harvester<sup>33</sup> 101  
 4 6 1 5 5 5 3 1 8 5 8 7 2 3 5 5 1 2 6 5 3 4 5 2  
 Chaldean



"These sticky buns are just heaven" = 101 (Chaldean)  
 These<sup>22</sup> sticky<sup>14</sup> buns<sup>16</sup> are<sup>8</sup> just<sup>14</sup> heaven<sup>27</sup> 101  
 4 5 5 3 5 3 4 1 3 2 1 2 6 5 3 1 2 5 1 6 3 4 5 5 1 6 5 5  
 Chaldean

"Fornication The bait in the Trap" = 101 (Chaldean)  
 Fornication<sup>44</sup> The<sup>14</sup> bait<sup>8</sup> in<sup>6</sup> the<sup>14</sup> Trap<sup>15</sup> 101  
 8 7 2 5 1 3 1 4 1 7 5 4 5 5 2 1 1 4 1 5 4 5 5 4 2 1 8  
 Chaldean





**Strong's Concordance**

**444. alach**

alach: to be corrupt (morally)

Original Word: אלַחַח

Part of Speech: verb

Transliteration: alach

Phonetic Spelling: (aw-lakh')

Definition: to be corrupt (morally)

**Ho**

Holmium

67

164.930



The image is based upon the civic coat of arms of Stockholm, the city that gives the element its name.

**PHIL:** WHAT IF THERE WERE NO TOMORROW?

**MAN:** NO TOMORROW, THAT WOULD MEAN THERE WOULD BE NO CONSEQUENCES, THERE WOULD BE NO HANGOVERS, WE COULD DO WHATEVER WE WANTED!

**PHIL:** THAT'S TRUE, **WE COULD DO WHATEVER WE WANT.**

0:32:17

1:08:47

**Do what thou wilt shall be the whole of the law**

Ordinal    Chaldean  
**444**    **164**

"Do what thou wilt shall be the whole of the law" = 444 (Ordinal)

Do 19 what 52 thou 64 wilt 64 shall 52 be 7 the 33 whole 63  
4 15 23 8 1 20 20 8 15 21 23 9 12 20 19 8 1 12 12 2 5 20 8 5 23 8 15 12 5  
of 21 the 33 law 36 **444**  
15 6 20 8 5 12 1 23

**Ordinal**

(11 words, 37 letters)

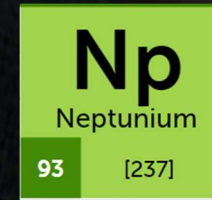
**"The Church of Satan" = 67 (Chaldean)**

The 14 Church 24 of 15 Satan 14 **67**  
4 5 5 3 5 6 2 3 5 7 8 15 3 1 4 1 5



## ☰ Summarizer

The phrase "Do what thou wilt shall be the whole of the law" is a central axiom in Thelema, which **emphasizes personal freedom** and the pursuit of one's true path, **while being guided by love** and finding one's authentic purpose. <sup>1</sup> It is found in **The Book of the Law**, which **is the source book** and key **for Crowley students** and **for the occult in general**. <sup>0</sup> The statement is supplemented by a second, followup statement: "Love is the law, love under will." A Thelemite is anyone who bases their actions on striving to discover and accomplish their true will, and when a person does their True Will, it is like an orbit, their niche in the universal order, and the universe assists them. <sup>1</sup>



**93** Million Miles to the Sun

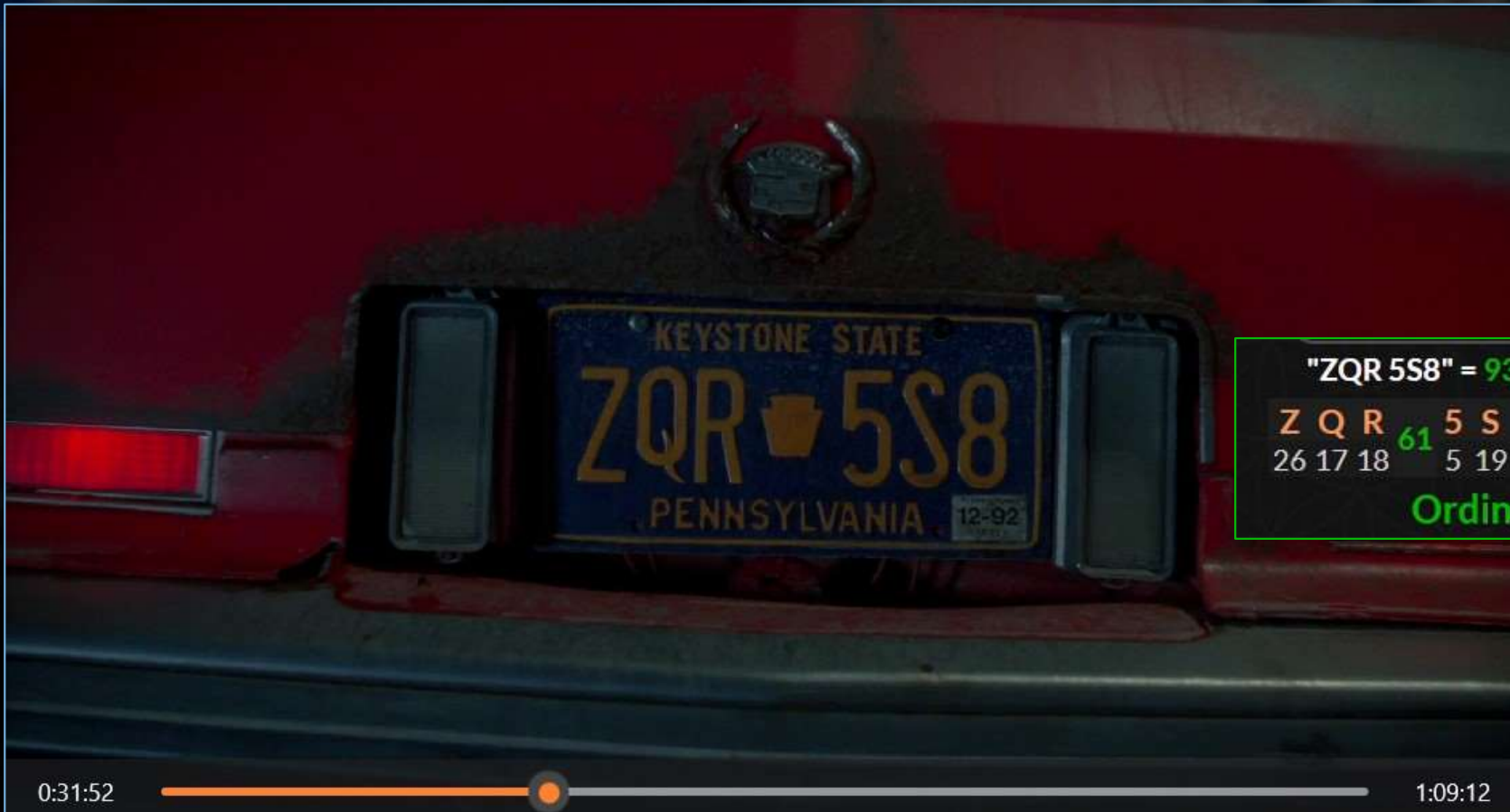
The Son of God, Jesus Christ appears in the Bible at the 930<sup>th</sup> (**93**) chapter.

## 🔗 93 (Thelema) | Symbolism Wiki | Fandom

symbolism.fandom.com › wiki › 93\_(Thelema)

September 27, 2023 - Ninety-three (93) is **one of a series of symbolic numbers that is associated with Aleister Crowley's theosophical system, Thelema**. It is commonly seen in the salutations and closes of letters written by members of the OTO (Ordo Templi Orientis) or by other Crowleyan followers. Crowley chose this number as a summation of his philosophy because, according to gematria (or rather 'isopsephy,' as it is Greek), this is the value of both Greek Thelema (Θελημα), meaning Will, and Agape (Αγαπη), Love.





Entry	Ordinal
Gods Son	93
Crucifix	93
Errors	93
Trouble	93
A Refuser	93
Cast Away	93
Assault	93
Conquer	93
Hunting	93
Killings	93
Harvest	93
Satanic God	93
Saturn	93
The Black Cube	93
The Police	93
Penalty	93
End of Days	93
Lancaster	93

0:31:52 

 1:09:12

"ZQR 5S8" = 93 (Ordinal)  
 Z Q R 61 5 S 8 32 93  
 26 17 18 5 19 8  
 Ordinal

Entry	Chaldean
Crucifixion of Jesus Christ	93
One Hundred Forty Four	93
Mene Mene Tekel Upharshin	93
Abomination of Desolation	93

**Strong's Concordance** **93. adikia**

**adikia:** injustice, unrighteousness  
**Original Word:** ἀδικία, ας, ἡ  
**Part of Speech:** Noun, Feminine  
**Transliteration:** adikia  
**Phonetic Spelling:** (ad-ee-kee'-ah)  
**Definition:** injustice, unrighteousness  
**Usage:** injustice, unrighteousness, hurt.

---

**HELPS Word-studies**

**93 adikia** (a feminine noun derived from **1** /A "not" and **1349** /dikē, "justice") – properly, the *opposite of justice*; unrighteousness, as a *violation of God's standards (justice)* which brings *divine disapproval*; a count (violation) of *God's justice*, i.e. what is contrary to His *righteous judgments* (what He approves).



**Angela Paton**  
Mrs. Lancaster



6244 6244

**Strong's Exhaustive Concordance** 6244. **ashesh**

be consumed

A primitive root; probably to shrink, i.e. Fail -- be consumed.

**Brown-Driver-Briggs**

[עָשַׁשׁ] verb **waste away** (compare Assyrian *ašašu*, *moth*, Arabic عَثَّ *moth* (-worm), عَثَّ *eat* (of moth; ? denominative); according to De<sup>Ps</sup> 6:8 and others עָשַׁשׁ is denominative from עָשׂ, properly *be moth-eaten*, but improbable); \*\*according to Jacob<sup>ZMG</sup> 1901, 141; ZAW 1902, 107 *be dark*, compare עֲשָׁשָׁא *darkness*, in Christian-Palestinian Aramaic. —

**Qal Perfect**3feminine singular עֵינַי מְכַעֵם עֵשֶׁשָׁה **Psalm 6:8** *my eye is wasted from grief*, = **Psalm 31:10** (3 בְּטָנִי, נִבְּשִׁי, בְּכַעֵס; plural עֵצְמִי עָשִׁישׁ **Psalm 31:11**.

Promethium is named after the Titan Prometheus of Greek mythology who stole fire from the Gods and gave it to humans.

0:33:39

1:07:25

"Greed Lust Sloth Wrath Gluttony Envy Pride" = 145 (Chaldean)

Greed<sup>19</sup> Lust<sup>16</sup> Sloth<sup>22</sup> Wrath<sup>18</sup> Gluttony<sup>33</sup> Envy<sup>17</sup> Pride<sup>20</sup> 145  
 3 2 5 5 4 3 6 3 4 3 3 7 4 5 6 2 1 4 5 3 3 6 4 4 7 5 1 5 5 6 1 8 2 1 4 5  
 Chaldean



**Pm**  
 Promethium  
 61 [145]



Entry	Chaldean
Message from Hell	61
The Gates of Hell	61
Burnt Offerings	61
Book of the Dead	61
Over and Over Again	61
Day of Atonement	61
Love is the Answer	61





### Details

Release date **February 12, 1993** (United States)

	JAN	FEB	MAR	APR
1	K♠	J♠	9♠	7♠
2	Q♠	10♠	8♠	6♠
3	J♠	9♠	7♠	5♠
4	10♠	8♠	6♠	4♠
5	9♠	7♠	5♠	3♠
6	8♠	6♠	4♠	2♠
7	7♠	5♠	3♠	A♠
8	6♠	4♠	2♠	K♦
9	5♠	3♠	A♦	Q♦
10	4♠	2♠	K♦	Q♦
11	3♠	A♠	Q♦	10♦
12	2♠	K♦	J♦	9♦
13	A♠	Q♦	10♦	8♦
14	K♦	J♦	9♦	7♦

**39**  
The Master of Higher Values

*"The wretch, concentrated all in self,  
Living, shall forfeit fair renown,  
And, doubly dying, shall go down  
To the vile dust, from whence he sprung,  
Unwept, unhonour'd, and unsung."*

"I Got you Babe" = 39 (Chaldean)  
 I 1 G o t 14 y o u 14 B a b e 10 39  
 1 3 7 4 1 7 6 2 1 2 5  
 Chaldean

"Pride Hubris" = 39 (Chaldean)  
 P r i d e 20 H u b r i s 19 39  
 8 2 1 4 5 5 6 2 2 1 3  
 Chaldean

"The Wretch" = 39 (Chaldean)  
 T h e 14 W r e t c h 25 39  
 4 5 5 6 2 5 4 3 5  
 Chaldean

הילל (Lucifer)  
 Hebrew Ordinal **39**  
 "הילל" = 39 (Hebrew Ordinal)  
 ל ל ה ל 39  
 12 12 10 5  
 Hebrew Ordinal  
 (1 word, 4 letters)

"Time Loop" = 39 (Chaldean)  
 T i m e 14 L o o p 25 39  
 4 1 4 5 3 7 7 8  
 Chaldean





"Heidi II" = 18 (Chaldean)  
Heidi 16 11 2 18  
5 5 1 4 1 1 1 2  
Chaldean

"Jesus" = 18 (Chaldean)  
Jesus 18  
1 5 3 6 3  
Chaldean

## Storyline

Edit

Eight-year-old Heidi is orphaned and her selfish maternal Aunt Dete takes her to the mountains to live with Adolph Kramer, her grumpy, old, outcast, survivalist paternal grandfather. Heidi brings her grandfather back into mountain society through her angelic ways, sheer love, and adorable personality. When Aunt Dete steals Heidi away to be the companion of a rich man's invalid daughter, the grandfather is enraged and sets out to get her back. Back in Frankfurt, loved and adored by everyone she touches except the villainous housekeeper, Fraulein Rottenmeier, she thrives but is inwardly very sad and lonely. No matter what anyone tells her, Heidi, with faith, hope, and the stubbornness she inherited from her grandfather, knows that some day she will be reunited with him and the beloved people of the mountain's little village.

—Terry Ann Smulen

swiss alps

hillside

orphan

goat

alps

83 more







"I am an Immortal" = 139 (Ordinal)

I 9 a m 14 a n 15 I m m o r t a l 101 139

9 1 13 1 14 9 13 13 15 18 20 1 12

Ordinal

"Groundhog Day" = 139 (Ordinal)

G r o u n d h o g 109 D a y 30 139

7 18 15 21 14 4 8 15 7 4 1 25

Ordinal



John 10:34 Jesus answered them, Is it not written in your law, I said, **Ye are gods?**



Psalm 82:6 I have said, **Ye are gods**; and all of you are children of the most High.





**Strong's Concordance**

**348. anakoptó**

anakoptó: hinder.

Original Word: ἀνακόπτω

Transliteration: anakoptó

Phonetic Spelling: (an-ak-op'-to)

Definition: hinder

**NAS Exhaustive Concordance**

*Word Origin*

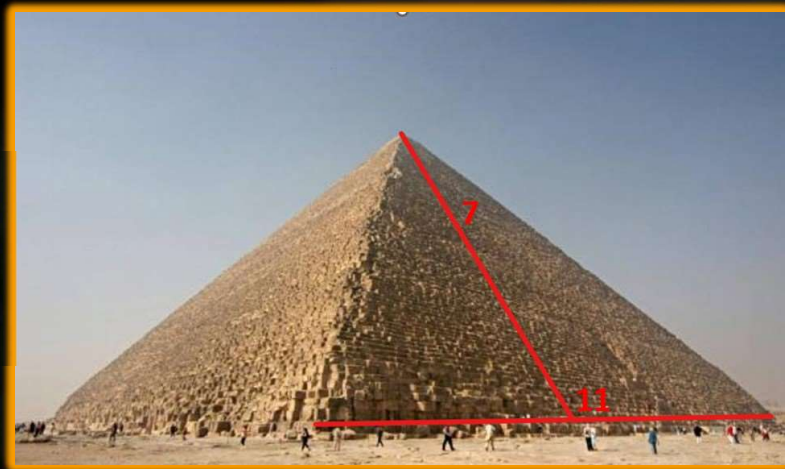
see egkoptó.

NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries  
Copyright © 1981, 1998 by The Lockman Foundation  
All rights reserved Lockman.org

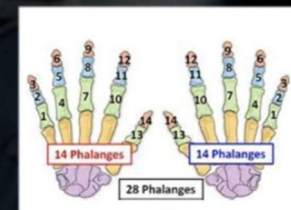
**Thayer's Greek Lexicon**

STRONGS NT 348: ἀνακόπτω

ἀνακόπτω: 1 aorist ἀνέκοψα; **to beat back, check** (as the course of a ship, Theophrastus, char. 24 (25), 1 (variant)). τινα followed by an infinitive (A. V. hinder), Galatians 5:7 Rec., where the preceding ἐτρέχετε shows that Paul was thinking of an obstructed road; cf. ἐγκόπτω.



KEYS



28



**π** - ANO





"Charity Chastity Diligence Patience Temperance Gratitude Humility" = 198 (Chaldean)

Charity 17 Chastity 22 Diligence 30  
 3 5 1 2 1 4 1 3 5 1 3 4 1 4 1 4 1 3 1 3 5 5 3 5

Patience 32 Temperance 42 Gratitude 30  
 8 1 4 1 5 5 3 5 4 5 4 8 5 2 1 5 3 5 3 2 1 4 1 4 6 4 5

Humility 25 198  
 5 6 4 1 3 1 4 1

Chaldean

"Charity Chastity Diligence Patience Temperance Gratitude Humility" = 652 (Ordinal)

Charity 84 Chastity 105 Diligence 68  
 3 8 1 18 9 20 25 3 8 1 19 20 9 20 25 4 9 12 9 7 5 14 3 5

Patience 73 Temperance 100 Gratitude 105  
 16 1 20 9 5 14 3 5 20 5 13 16 5 18 1 14 3 5 7 18 1 20 9 20 21 4 5

Humility 117 652  
 8 21 13 9 12 9 20 25

Ordinal

**Strong's Concordance**

**198. akriboo**

akriboo: I examine carefully, inquire strictly

Original Word: ἀκριβῶς

Part of Speech: Verb

Transliteration: akriboo

Phonetic Spelling: (ak-ree-bo'-o)

Definition: exact, precise

Usage: I learn carefully, inquire with exactness.



**Strong's Concordance**

**652. apostolos**

apostolos: a messenger, one sent on a mission, an apostle

Original Word: ἀπόστολος, ου, ὁ

Part of Speech: Noun, Masculine

Transliteration: apostolos

Phonetic Spelling: (ap-os'-tol-os)

Definition: a messenger, one sent on a mission, an apostle


Usage: a messenger, envoy, delegate, one commissioned by another to represent him in some way, especially a man sent out by Jesus Christ Himself to preach the Gospel; an apostle.



blished 1919

**Strong's Concordance** 1919. epigeios

epigeios: of the earth  
 Original Word: ἐπίγειος, ον  
 Part of Speech: Adjective  
 Transliteration: epigeios  
 Phonetic Spelling: (ep-ig'-i-os)  
 Definition: of the earth  
 Usage: (a) on the earth, belonging to the earth (as opposed to the sky), (b) in a spiritual sense, belonging to the earthly sphere, earthly (as opposed to heavenly).




I HAVE MISSED YOU SO MUCH

1:19:30 0:21:34

"All Seeing Eye" = 119 (Ordinal)

All 25 Seeing 59 Eye 35 119

1 12 12 19 5 5 9 14 7 5 25 5

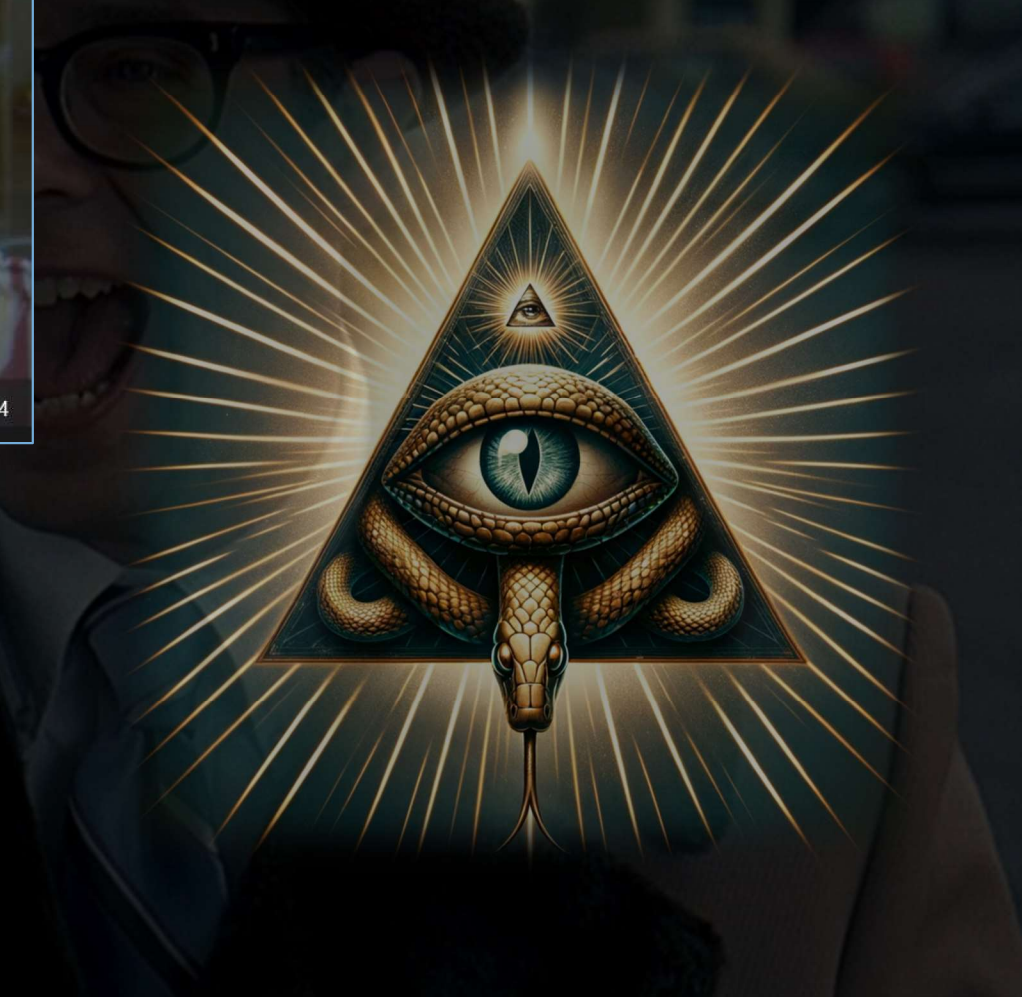
Ordinal

"The Great Architect of the Universe" = 119 (Chaldean)

The 14 Great 15 Architect 28 of 15 the 14 Universe 33 119

4 5 5 3 2 5 1 4 1 2 3 5 1 4 5 3 4 7 8 4 5 5 6 5 1 6 5 2 3 5

Chaldean







THREE HUNDRED AND THIRTY NINE DOLLARS AND  
EIGHTY EIGHT CENTS

1:31:18

0:09:46

### Strong's Concordance

339. anakathizó

**anakathizó:** to set up, to sit up

**Original Word:** ἀνακαθίζω

**Part of Speech:** Verb

**Transliteration:** anakathizó

**Phonetic Spelling:** (an-ak-ath-id'-zo)

**Definition:** to set up, to sit up

**Usage:** I sit up.



**88**  
**EMPH**

### Strong's Concordance

88. adialeiptos

**adialeiptos:** incessant

**Original Word:** ἀδιάλειπτος, ον

**Part of Speech:** Adjective

**Transliteration:** adialeiptos

**Phonetic Spelling:** (ad-ee-al'-ipe-tos)

**Definition:** incessant

**Usage:** unceasing, unremitting.

### HELPS Word-studies

**Cognate:** 88 *adiáleiptos* (an adjective, derived from 1 /A "no" and 1257 /*dialeípō*, "an interval") – properly, no unnecessary gaps in space or time, i.e. "as often as required" (as frequent as is necessary). See 89 (*adiáleiptōs*).

88 /*adiáleiptos* ("without unjustified interval") refers to what happens regularly, without implying "always" or "uninterruptedly."

[88 (*adiáleiptos*) occurs in the *papyri* meaning "regularly, yet intermittent" – like a persistent cough (see Moulton-Milligan).]



PHIL: RITA, THIS IS NED RYERSON HE'S MY NEW INSURANCE AGENT.

NED: I'LL SAY, I HAVE NOT SEEN THIS GUY FOR **TWENTY YEARS**. HE COMES UP TO ME AND THEN HE BUYS WHOLE LIFE TERM, UNIFLEX, FIRE, THEFT, AUTO, DENTAL, HEALTH, WITH THE OPTIONAL DEATH AND DISMEMBERMENT PLAN, WATER DAMAGE. PHIL THIS IS THE BEST DAY OF MY LIFE.

PHIL: MINE TOO.

RITA: MINE TOO.

NED: WHERE ARE WE GOING?

RITA: OH **LET'S NOT SPOIL IT!**

NED: OH! I GOT THAT. RRRROW!



John 10:1

Verily, verily, I say unto you, He that **entereth** not by the door into the **sheepfold**, but climbeth up some other way, the same is a thief and a robber.

"Desire" = 20 (Chaldean)

Desire 20  
4 5 3 1 2 5  
Chaldean

Matthew 10:37

He that loveth **father** or **mother** more than me is not worthy of me: and he that loveth **son** or **daughter** more than me is not worthy of me.

Psalms 73:25

Whom have I in **heaven** but **thee**? and there is none upon **earth** that I **desire** beside **thee**.





"I bought you I own You" = 265 (Ordinal)  
 I 9 b 2 o 15 u 21 g 7 h 8 t 20 73 y 25 o 15 u 21 61 I 9 o 15 w 23 n 14 52 Y 25 o 15 u 21 61 265  
 Ordinal

Colossians 2:14

Blotting out the **handwriting** of **ordinances** that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;



Chirograph Definition

**Strong's Exhaustive Concordance** 5498. **cheirographon**

manuscript, record of debts

Neuter of a compound of **cheir** and **grapho**; something hand-written ("chirograph"), i.e. A manuscript (specially, a legal document or bond (figuratively)) -- handwriting.

**Strong's Concordance**

**265. hamartéma**

**hamartéma: a sin**

**Original Word:** ἀμάρτημα, ατος, τό

**Part of Speech:** Noun, Neuter

**Transliteration:** hamartéma

**Phonetic Spelling:** (ham-ar'-tay-mah)

**Definition:** a sin

**Usage:** a fault, sin, evil deed.

**HELPS Word-studies**

**Cognate:** 265 *hamártēma* (a neuter noun derived from 264 /*hamartánō*, "to sin") – a *sin*, focusing on its *result* (note the *-ma* suffix), i.e. "the painful linkages of sin." See 266 (*hamartia*).

[265 (*hamártēma*) emphasizes the consequences of making any decision (action) by *self* rather than of faith ("God's inworked *persuasion*," cf. Ro 14:23).]





1:37:04 0:04:00

### Strong's Concordance

### 601. anaphah

**anaphah:** a ceremonially unclean bird

**Original Word:** אֲנָפָה

**Part of Speech:** Noun Feminine

**Transliteration:** anaphah

**Phonetic Spelling:** (an-aw-faw')

**Definition:** a ceremonially unclean bird

### ☰ Summarizer

Birds have been used as symbols since the earliest times in history. <sup>1</sup> They have inspired humans with their ability to rise above the Earth, motivating them to rise above earthly concerns and learn about the spiritual realm. **Birds and angels share a bond because both symbolize the beauty of spiritual growth.** Angels are associated with birds more than any other animal because they often appear with wings. <sup>0</sup> Not every bird sighted can be used for divination, but an unusual sighting or species, or unusual behavior counts in terms of messages. **Birds are known messengers of angels or spirits who have passed.** <sup>1</sup>

### Strong's Concordance

### 601. apokaluptó

**apokaluptó:** to uncover, reveal

**Original Word:** ἀποκαλύπτω

**Part of Speech:** Verb

**Transliteration:** apokaluptó

**Phonetic Spelling:** (ap-ok-al-oop'-to)

**Definition:** to uncover, reveal

**Usage:** I uncover, bring to light, reveal.

### HELPS Word-studies

**601** *apokalýptō* (from **575** /*apó*, "away from" and **2572** /*kalýptō*, "to cover") – properly, **uncover, revealing what is hidden** (veiled, obstructed), especially its **inner make-up**; (figuratively) to make plain (manifest), particularly what is **immaterial (invisible)**.

**Spiritual Messengers:** Both birds and angels are often seen as messengers. In many cultures and religious traditions, birds are thought to bring messages from the divine or the spiritual realm to the earthly realm, similar to the role of angels in many religious texts.

**Symbol of the Soul:** In some spiritual and philosophical traditions, **birds are seen as symbols of the human soul, with their ability to soar towards the heavens being analogous to spiritual ascension** or connection with the divine, **a concept also associated with angels.**





LET'S LIVE HERE  
WE'LL RENT TO START

"Lets Live Here" = 140 (Ordinal)  
 Lets 56 Live 48 Here 36 140  
 12 5 20 19 12 9 22 5 8 5 18 5  
 Ordinal

"Well rent to start" = 58 (Chaldean)  
 Well 17 rent 16 to 11 start 14 58  
 6 5 3 3 2 5 5 4 4 7 3 4 1 2 4  
 Chaldean

Entry	Chaldean
Puppet Master	58
Luciferean Agenda	58
New World Order	58
Died on the Cross	58

*Thank you,  
'EYES TO SEE'*

You can follow me on Telegram:  
<https://t.me/EyestoSeeDecodes>

**Ce**  
 Cerium  
 58 140.116



Cerium is named for the asteroid, Ceres, which in turn was named after the Roman goddess of agriculture.

The image is based on the asteroid Ceres, after which the element is named. The background is based on an early 17th-century astronomical map.

Matthew 7:23

And then will I profess unto them, **I never knew you**: depart from me, ye that work iniquity.